Client Code: VIRAGE.007A

RE-ORDATION FORM COVER SHEET PATENTS ONLY

TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): (If multiple assignors, list numerically)	2. Name and address of receiving party(ies):
a) Arun Hampapur	Name: Virage, Incorporated
Arun Hampapur Mojgan Monika Gorkani	Internal Address:
c) Chiao-Fe Shu	Street Address: 177 Bovet Road, Suite 520
d) Amarnath Gupta	City: San Mateo State: CA ZIP: 94402
d) Amamatii Gupta	
Additional name(s) of conveying party(ies) attached? () Yes (X) No	Additional name(s) of receiving party(ies) attached? () Yes (X) No
Nature of conveyance:	4. Application number(s) or Patent number(s):
(X) Assignment	() Application(s) filed herewith Execution Date(s):
Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)	(X) Patent Application No.: 08/870,836 Filing Date: June 6, 1997
a) September 9, 1997	() Patent No.:
b) September 18, 1997	Issue Date:
c) September 18, 1997	issue Date.
d) September 15, 1997	Additional numbers attached? () Yes (X) No
5. Name and address of party to whom correspondence	7. Total fee (37 CFR 3.41): \$40
concerning document should be mailed:	(or it or it).
	(X) Enclosed
Name: Ray Salenieks	, ,
KNOBBE, MARTENS, OLSON & BEAR, LLP Customer No. 20,995	Deposit account number: 11-1410
Internal Address: Sixteenth Floor	Please charge this account for any additional fees which may be
Street Address: 620 Newport Center Drive	required, or credit any overpayment to this account.
City: Newport Beach State: CA ZIP: 92660	, and the same of
Attorney's Docket No.: VIRAGE.007A	
. Total number of applications and patents involved: 1	
. Statement and signature.	
To the best of my knowledge and belief, the foregoing information the original document.	on is true and correct, and any attached copy is a true copy of
Ray Salenieks They A	12/18/17 Date
Name of Person Signing Signat	Date Date
37,924 Registration No.	5.00
otal number of pages including cover sheet, attachments and docume	nt: 4

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents Box Assignments Washington, D.C. 20231

RJS-3519:dn 121897 Application No.: 08/870,836 Filing Date: June 6, 1997

ASSIGNMENT

WHEREAS, We, Arun Hampapur, an Indian citizen, residing at 10 North Broadway, Apartment 5K, White Plains, New York 10601; Mojgan Monika Gorkani, a United States citizen, residing at 60 Parkridge Drive, #1, San Francison, California 94131; Chiao-Fe Stu a Taiwanese citizen, residing at 302 - 37th Avenue, San Mateo, California 94403; and Amarnath Gupta an Indian citizen, residing at 1254 Woodside Road, Redwood City, California 94061, have invented certain new and useful improvements in a KEY FRAME SELECTION an application for Letters Patent in the United States, June 5, 1997:

AND WHEREAS, Virage, Incorporated (hereinafter "ASSIGNEE"), a Delaware Corporation, with its principal place of business at 177 Bovet Road, Suite 520, San Mateo CA, 94402, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) each to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transferr and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and extensions thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filled resaid improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof, and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 4 day of September 1997.

Arun Hampanur

STATE OF Wew York
COUNTY OF Westernam

On Set 1917, before me, Service personally appeared Arun Hampapur personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) l3/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Signatu

Application No.: 08/870,836 Filing Date: June 6, 1997

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this $\frac{1}{2}$ day of $\frac{1}{2}$ day	
Mulih	
Mojgan Monika Gorkani	

STATE OF CALIFORNIA

∃ ss.

On Sept. [8] 1997, before me, AROL ROLAND personally appeared Mojgan Monika Gorkani personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Corol L. Roland Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this with day of September, 1997.

Chica- +; Sh.

STATE OF CALIFORNIA COUNTY OF SAN MATEO

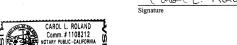
ss.

On SEPT 12,1997, before me, AROL ROLAND personally appeared Chiao-Fe Shu personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that executed the same in authorized capacity(ies), and that by signatured on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Comm. Expires Aug 11. 2000

[SEAL]



PATENT

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Application No.: 08/870,836 Filing Date: June 6, 1997

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 15th day of September 1997.

Amarnath/Gupta

STATE OF CALIFORNIA COUNTY OF SAN MATEO

ss

on Sept. 15, 1997, before me, AROL BOAND personally appeared Amarnath Gupta personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that executed the same in authorized capacity(ies), and that by signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

CAROL L. ROLAND
Comm. # 1108212
NOTARY PUBLIC - CALIFORNIA
San Mateo County
My Comm. Express Aug 11, 2000

کے AND

JMC-7330:sad3